



Sylvan Archers Newsletter - June 2020

Please Note:

Our website address **HAS CHANGED.**

It is now sylvanarchers.com

July member meeting is at the club on Thursday July 2nd at 7 pm.

President's Message

Items of importance (updated 6/7/2020):

1. At the current time target B6 is not useable and the bales have been removed. B6 will be redesigned in the near future.
2. You will notice in the next week or so a lot of building materials arriving at the range, there is some major work ahead! We need volunteers for July 11th for pre-construction and July 18 for the completion. Anyone can help, you don't have to be a handyman/woman or in construction, even people to just help hold up posts or pick up debris are needed. The more people we can have helping the less downtime the ranges will have.
3. Elections are upcoming. With the unusual situation of COVID and state wide shutdowns, we are currently behind schedule. We are looking for board members as well as board of trustee members. Don't be shy! We meet once a month for about an hour with an exception of September and October when there are no meetings. If you can help we really need it! If you are curious or have any questions drop me a line and I am happy to give you information. More information will be given in the next Newsletter.

Best to all,

Nikki Underwood

President (interim)

Notice!! Need Range Director

Members, we need someone to fill this position as quickly as possible. The past Range Director Karl Okita is happy to assist in training. This is a critical role within our club. Some of the critical functions of this position are ensuring that the following duties get handled; mowing the grass, making sure the trash is ready for pick up weekly, cleaning the bathrooms, and refilling the soda machine.

If you can help please contact Nikki Underwood at: Nikki.underwood01@gmail.com

Notice!! Bowhunter League Update

Shooters and Guests:

Regretfully, due to the below new data points on the Covid-19 pandemic and out of an abundance of caution, this summer's BHL is being canceled.

- New models of the Covid-19 indicate Oregon should brace for "exponential growth" in new infections by the middle of July according to the Oregon Health Authority.
- Modeling indicates Oregon has identified only about 1/5th to 1/4th of actual Covid-19 infections.

However, we are looking into the possibility of opening up access and use of the broadhead target pit on July 29th and/or August 5th to previous attendees of the BHL. I will update you on this possibility a few days before July 29th.

If I do not see any of you before September's hunting season, good luck and make sure your equipment is in good working order. Aim small, miss small.

Robert

Notice!!

The Sherwood Nottingham Shoot has been Cancelled!

Note: To comply with the Oregon governor's decision to cancel all festivals, conventions, and gatherings through September 2020, we will not be able to host this tournament. The cancellation is only for 2020 and we plan on continuing the competition tradition with our friends in Nottingham England in 2021. Also it should

be mentioned that our competitor friends in England have cancelled their activities accordingly.

Range Is Open!

The Sylvan Board has decided to allow use of the facility at the present time. We ask that you use common sense and utilize CDC good practice guidelines while using the facility.

Practice good hygiene:

- Stop handshaking – use other noncontact methods of greeting
- Clean hands upon entry to the facility
- Disinfect surfaces like doorknobs, tables, desks, and handrails after use

Avoid crowding

If you are not feeling well please don't come to the range!

Open Board and Trustee Positions

Board positions are up for nomination as well so if you are interested in being on the board, please let one of us know. Names of volunteers are listed under the position and includes a link to their qualifications.

Open positions are:

- **President** - The president of the club is responsible for overseeing the overall functions and committees of the club. He/she will open and close all meetings and conduct these meetings according to Robert's Rules of Order. The president will enforce the rules.

[Nikki Underwood](#) :: [Kent Thomas](#)

- **3rd VP / Outdoor Range Director** - Responsible for the outdoor ranges, building, equipment and generally the entire physical premises of Sylvan Archers Inc.
- **2nd VP** - The club currently supports only one indoor activity at this time and that is the annual Sportsman's Show at the Expo Center in Portland, Oregon. The person filling this position serves as the coordinator working with the Sportsman Show to hold our position to exhibit at this event, and to manage a team of volunteers to work the show.

[Chris Oswalt](#)

- **Secretary** - Take minutes once a month at the Sylvan Archer Board Meeting. Distribute minutes out to the board for their review and final approval. The secretary is responsible for keeping electronic and/or paper copies of the monthly board minutes. It is necessary to attend the monthly board meetings.
- **Membership Registration** - Responsible for receiving, logging and updating all new and renewal members. You will be responsible for receiving money from new and renewing members and making deposits to our Sylvan Archer account. It is necessary to attend the monthly board meetings.
- **Field Governor** - Fulfills duties designated by the Board. Represents the club at the Oregon Bow Hunters Field Governors annual meeting. Participates in the direction of the field archery and target archery tournaments held by the club. Promotes field and target archery as well as the JOAD archery program.

Anthony Mayernik

- **Director of Hunting Games** - Will assist the Hunt Director by overseeing and directing hunting games held by Sylvan Archers.
- **Hunt Director** - Represents the club at the OBH Field Governors meeting. In charge of the hunt program by keeping account of individuals' game kill points, directs the bow hunting games held by the club, promotes bow hunting education through the Junior Bow hunting program and the Sylvan's Bow hunting clinic.
- **Director Target Tournaments** - Responsible to plan, setup and run the 900 shoots Sylvan offers every year. There are two shoots we do every year - the Spring 900 in May and the End of Summer 900 in September. Depending on the calendar we have offered a Summer 900 in June as well.

Additional duties have included maintaining the stock of target faces for the 900 shoots as well as the Sherwood Nottingham Shoot. As well as coordinating with the Head Coach of the JOAD program to ensure we have target stands, bales and target faces for the program as well as manage the program budget

We can send you a copy of the duties and responsibilities of these positions if you are interested. It takes a team of volunteers to make this club what it is and it is time for some new folks to step up and take the reins.

Sylvan Archers is looking for volunteers for a Trustee position. The following is a description of the position:

Sylvan Archers endeavors to maintain 5 Trustees within the club. Trustees have a very important role within the club in helping to review and approve various financial proposals, from the Board of Governors, to purchase capital assets or develop the Sylvan Property. They also insure that the balances within the trust and bank accounts are maintained and have a minimum balance. The Trustees finally work with the Treasurer in the preparation of statement of all the capital assets, funds disbursements and banking information. This statement is presented at the April club meeting.

Trustees are voted on each year and serve a three-year term with can be up to 2 non consecutive terms.

If you or someone you know would like to volunteer and serve as a Sylvan Archers Trustee, please forward a resume along with a short paragraph or two on how you can help as a Trustee. We post all qualified applicants in the March, April, and May newsletters and vote during the June club meeting. Due to the COVID-19 restrictions this year these dates have been pushed out.

In addition to your resume, please also include the following:

1. List any Board of Governor, Trustees or Directors experience you've had in the past, where and from when to when.
2. Describe your personal history including any leadership experience, specialized education, training, work, or skills pertaining to the Trustee position.
3. List additional business, finance or legal experience relevant to this position.
4. How will your appointment make a positive influence on the Board of Trustees?

Names of volunteers are listed below and includes a link to their qualifications.

[Al Hanschar](#)

Please send all applications to: [Nikki Underwood, President \(Interim\)](#)



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